

S. 763. An act to designate the Federal building and United States courthouse located at 46 East Ohio Street in Indianapolis, Indiana, as the "Birch Bayh Federal Building and United States Courthouse."

S.J. Res. 8. Joint resolution expressing the sense of Congress with respect to raising awareness and encouraging prevention of sexual assault in the United States and supporting the goals and ideals of National Sexual Assault Awareness and Prevention Month.

#### ADJOURNMENT

Mr. HOEKSTRA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 48 minutes p.m.), under its previous order, the House adjourned until Monday, June 16, 2003, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2645. A letter from the Under Secretary, Department of Defense, transmitting a letter on the approved retirement Vice Admiral Joseph W. Dyer, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

2646. A letter from the Director of Congressional Affairs, Consumer Product Safety Commission, transmitting the Commission's final rule — Requirements for Low-Speed Electric Bicycles — received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2647. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(b), Table of Allotments, Digital Television Broadcast Stations (Minot, North Dakota) [MB Docket No. 02-282, RM-10523] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2648. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(b), Table of Allotments, Digital Television Broadcast Stations (Derby, Kansas) [MM Docket No. 01-44, RM-10022] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2649. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(b), Table of Allotments, Digital Television Broadcast Stations (Jackson, Wyoming) [MB Docket No. 02-375, RM-10605] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2650. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Junction, Texas) [MM Docket No. 01-132, RM-10149] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2651. A letter from the Senior Legal Advisor to the Chief, Media Bureau, Federal Com-

munications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Buffalo, Oklahoma) [MB Docket No. 02-383, RM-10614] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2652. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Comanche, Mullin and Mason, Texas) [MM Docket No. 01-159, RM-10164; RM-10395] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2653. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Alamo and Milan, Georgia) [MM Docket No. 01-111, RM-10124; RM-10341] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2654. A letter from the Senior Legal Advisor to the Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Reydon, Oklahoma) [MM Docket No. 01-227, RM-10255] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2655. A letter from the Senior Legal Advisor to the Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Opelousas, Louisiana) [MB Docket No. 02-322, RM-10584] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2656. A letter from the Senior Legal Advisor to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), FM Table of Allotments, FM Broadcast Stations (O'Brien, Texas) [MB Docket No. 02-296, RM-10571]; (Stamford, Texas) [MB Docket No. 02-297]; (Panhandle, Texas) [MB Docket No. 02-298, RM-10574]; (Shamrock, Texas) [MB Docket No. 02-299, RM-10575]; (Colorado City, Texas) [MB Docket No. 02-300, RM-10576]; (Taloga, Oklahoma) [MB Docket No. 02-302, RM-10579] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2657. A letter from the Special Assistant to the Bureau Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(b), Table of Allotments, Digital Television Broadcast Stations (Hartford, Connecticut) [MB Docket No. 01-306, RM-10152] received May 29, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2658. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's "Major" final rule — Revision of Fee Schedules; Fee Recovery for FY 2003 (RIN: 3150-AH14) received June 12, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2659. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

2660. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the third annual "Trafficking in Persons Report," pursuant to Public Law 106-386, section 110; to the Committee on International Relations.

2661. A letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the 6-month period ending March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2662. A letter from the Chairman, Broadcasting Board of Governors, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2002 to March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2663. A letter from the Secretary, Department of Transportation, transmitting the Department's Strategic Plan for Fiscal Years 2003 through 2008; to the Committee on Government Reform.

2664. A letter from the Administrator, General Services Administration, transmitting a semiannual report on Office of Inspector General auditing activity, together with a report providing management's perspective on the implementation status of audit recommendations, pursuant to 5 app.; to the Committee on Government Reform.

2665. A letter from the Chairman and General Counsel, National Labor Relations Board, transmitting the semiannual report on the activities of the Office of Inspector General of the National Labor Relations Board for the period October 1, 2002 through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 8G(h)(2); to the Committee on Government Reform.

2666. A letter from the Chairman, National Science Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2002 through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2667. A letter from the Director, Office of Personnel Management, transmitting the Office's report entitled, "Federal Student Loan Repayment Program FY 2002," pursuant to 5 U.S.C. 5379(a)(1)(B) Public Law 106-398, section 1122; to the Committee on Government Reform.

2668. A letter from the Attorney for National Council on Radiation Protection and Measurements, National Council on Radiation Protection and Measurements, transmitting the 2002 Annual Report of independent auditors who have audited the records of the National Council on Radiation Protection and Measurements, a federally chartered corporation, pursuant to 36 U.S.C. 4514; to the Committee on the Judiciary.

2669. A letter from the Chairman, United States International Trade Commission, transmitting the Commission's report entitled, "U.S. Chile Free Trade Agreement: Potential Economywide and Selected Sectoral Effects"; to the Committee on Ways and Means.

2670. A letter from the Chairman, United States International Trade Commission, transmitting the Commission's report entitled, "U.S. Singapore Free Trade Agreement: Potential Economywide and Selected Sectoral Effects"; to the Committee on Ways and Means.

2671. A letter from the Board Members, Railroad Retirement Board, transmitting the 2003 annual report on the financial status of the railroad unemployment insurance system, pursuant to 45 U.S.C. 369; jointly to the Committees on Ways and Means and Transportation and Infrastructure.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HYDE: Committee on International Relations. Supplemental report on H.R. 1950. A bill to authorize appropriations for the Department of State for the fiscal years 2004 and 2005, to authorize appropriations under the Arms Export Control Act and the Foreign Assistance Act of 1961 for security assistance for fiscal years 2004 and 2005, and for other purposes (Rept. 108-105 Pt. 2).

Mr. TOM DAVIS of Virginia: Committee on Government Reform. H.R. 2122. A bill to enhance research, development, procurement, and use of biomedical countermeasures to respond to public health threats affecting national security, and for other purposes; with an amendment (Rept. 108-147 Pt. 2). Ordered to be printed.

Mr. BOEHNER: Committee of Conference. Conference report on S. 342. An act to amend the Child Abuse Prevention and Treatment Act to make improvements to and reauthorize programs under that Act, and for other purposes (Rept. 108-150). Ordered to be printed.

Mr. OXLEY: Committee on Financial Services. H.R. 23. A bill to amend the Housing and Community Development Act of 1974 to authorize communities to use community development block grant funds for construction of tornado-safe shelters in manufactured home parks; with an amendment (Rept. 108-151). Referred to the Committee of the Whole House on the State of the Union.

### DISCHARGE OF COMMITTEE

*[Omitted from the Record of June 11, 2003]*

Pursuant to clause 2 of rule XII the Committee on Armed Services discharged from further consideration of H.R. 2122.

## REPORTED BILLS SEQUENTIALLY REFERRED

Under clause 2 of rule XII, bills and reports were delivered to the Clerk for printing, and bills referred as follows:

Mr. OXLEY: Committee on Financial Services. H.R. 1375. A bill to provide regulatory relief and improve productivity for insured depository institutions, and for other purposes, with an amendment; Rept. 108-152, Part I referred to the Committee on Judiciary for a period ending not later than July 14, 2003, for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(k), rule X.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Ms. DUNN (for herself, Mr. CRAMER, Mr. BURNS, Mr. COX, Mr. SHUSTER, Mr. DEMINT, Mr. NETHERCUTT, Mr. KOLBE, Mr. HERGER, Mr. HASTINGS of Washington, Mr. CAMP, Mr. FOLEY, Mr. WILSON of South Carolina, Mr. WELLER, Mr. PUTNAM, Mr. TOOMEY, Mr. MCKEON, Mr. MICA, Mr. WICKER, Mr. BOEHNER, Mr. PLATTS, Mr. GOODE, Mr. TOM DAVIS of Virginia, Mr. NORWOOD, Mr. WELDON of Florida, Mr. GIBBONS, Mr. BASS, Mr. CUNNINGHAM, Mr. SHIMKUS, Mr. WAMP, Mrs. MYRICK, Mr. PICKERING,

Mr. RYAN of Wisconsin, Mr. ROGERS of Michigan, Mr. KIRK, Mr. JONES of North Carolina, Mr. WOLF, Mr. Boucher, Mr. REYNOLDS, Mr. ENGLISH, Mr. HALL, Mrs. NORTHUP, Mr. KNOLLENBERG, Mr. HAYWORTH, Mr. DREIER, Mr. MCINNIS, Mr. CRANE, Mr. SHAW, Mr. SOUDER, Mrs. WILSON of New Mexico, Mr. ROGERS of Kentucky, Mr. SAM JOHNSON of Texas, Mr. REHBERG, Mr. CALVERT, Mrs. JO ANN DAVIS of Virginia, Mr. BACHUS, Mr. SIMPSON, Mr. BAKER, Mrs. EMERSON, Mr. OXLEY, Mr. SIMMONS, Mr. GRAVES, Mr. PENCE, Mr. JOHNSON of Illinois, Mr. SESSIONS, Mr. GOSS, Mr. MCHUGH, Mr. TANCREDO, Mr. CANNON, Mr. COBLE, Mr. BONILLA, Mr. WHITFIELD, Mr. SAXTON, Mr. BURTON of Indiana, Mr. DUNCAN, Mr. SCHROCK, Mr. OTTER, Mr. DOOLITTLE, Mr. PAUL, Mr. ROHRBACHER, Mr. JENKINS, Mr. LUCAS of Kentucky, Ms. GRANGER, Mr. HAYES, Mr. EVERETT, Mr. FERGUSON, Mr. LEWIS of Kentucky, Mr. BARTLETT of Maryland, Mr. SWEENEY, Mr. KELLER, Mr. SHADEGG, Mr. BARRETT of South Carolina, Mr. WALDEN of Oregon, Mr. WALSH, Mr. MARIO DIAZ-BALART of Florida, Ms. PRYCE of Ohio, Mr. ISTOOK, Mr. ISSA, Ms. BERKLEY, Ms. ROS-LEHTINEN, Mr. SENSENBRENNER, Mrs. CUBIN, Mr. MILLER of Florida, Mr. LATHAM, Mrs. CAPITO, Mr. RADANOVICH, Mr. GARY G. MILLER of California, Mr. LOBIONDO, Mr. JANKLOW, Mr. HEFLEY, Mr. ISAKSON, Mr. LARSEN of Washington, Mr. BOEHLERT, Mr. TIAHRT, Mr. CRENSHAW, Mr. LATOURETTE, Mr. FEENEY, Mr. PETERSON of Pennsylvania, Mr. WELDON of Pennsylvania, Mr. POMBO, Mr. OSBORNE, Mr. PEARCE, Mr. KLINE, Mr. BEAUPREZ, Mr. KING of Iowa, Mr. ROGERS of Alabama, Mr. MATHESON, Mr. FLETCHER, Mr. HOEKSTRA, Mr. RENZI, Ms. HARRIS, Mr. CULBERSON, Mr. MANZULLO, Mr. CHOCOLA, Mr. SMITH of Texas, Mr. GERLACH, Mr. TAUZIN, Ms. GINNY BROWN-WAITE of Florida, Mr. GUTKNECHT, Mrs. MUSGRAVE, Mr. FORBES, Mr. BISHOP of Utah, Mr. ADERHOLT, Mr. BROWN of South Carolina, Mr. SCOTT of Georgia, Mr. PORTER, Mr. BLUNT, Mr. AKIN, Mr. SULLIVAN, Mr. GARRETT of New Jersey, Mr. HOSTETTLER, Mr. SHERWOOD, Mr. LUCAS of Oklahoma, Mr. THORNBERRY, Mr. VITTER, Mr. CANTOR, Mr. TERRY, Mr. KENNEDY of Minnesota, Mr. BRADLEY of New Hampshire, Mr. GILLMOR, Mr. PITTS, Mr. CARTER, Mr. NEY, Ms. HART, Mr. FRELINGHUYSEN, Mrs. BONO, Mr. HENSARLING, Mr. BRADY of Texas, Mr. MURPHY, Mr. HASTERT, Mr. BONNER, Mr. BURR, Mr. DEAL of Georgia, Mr. FOSSELLA, Mr. LAHOOD, Mr. SANDLIN, Mr. COLLINS, Mr. RYUN of Kansas, Mr. RAMSTAD, Mr. GILCHREST, Mr. LAMPSON, Mrs. BLACKBURN, Mr. NUNES, Mr. HYDE, Mr. OSE, Mr. GOODLATTE, Mrs. BIGGERT, Mr. CHABOT, Mr. DELAY, Mr. HULSHOF, Mr. BURGESS, Mr. CARDOZA, Mr. MCCOTTER, Mrs. MILLER of Michigan, Mr. BISHOP of Georgia, Mrs. KELLY, Mr. FRANKS of Arizona, Mr. ROYCE, Mr. NUSSLE, Mr. PORTMAN, Mr. GINGREY, Mr. TURNER of Ohio, Mr. NEUGEBAUER, Mr. LINDER, Mr. YOUNG of Alaska, Mr. RAHALL, Mr. COLE, and Mr. GALLEGLY):

H.R. 8. A bill to make the repeal of the estate tax permanent.

By Mr. HYDE (for himself, Mr. LANTOS, Mr. GREEN of Wisconsin, Ms. HARRIS,

Ms. LEE, Mr. CROWLEY, Mr. LAHOOD, and Mr. JANKLOW):

H.R. 2441. A bill to establish the Millennium Challenge Account to provide increased support for developing countries that have fostered democracy and the rule of law, invested in their citizens, and promoted economic freedom; to assess the impact and effectiveness of United States economic assistance; to authorize the expansion of the Peace Corps, and for other purposes; to the Committee on International Relations.

By Mr. FILNER (for himself and Mr. MCHUGH):

H.R. 2442. A bill to amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions; to the Committee on Government Reform.

By Mr. YOUNG of Alaska (for himself, Mr. LOBIONDO, Mr. OBERSTAR, and Mr. FILNER):

H.R. 2443. A bill to authorize appropriations for the Coast Guard for fiscal year 2004, to amend various laws administered by the Coast Guard, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. AKIN (for himself, Mr. LUCAS of Kentucky, Mr. TIAHRT, Mrs. MYRICK, Mr. TERRY, Mr. MANZULLO, Mr. RYUN of Kansas, Mr. PAUL, Mr. WAMP, Mr. ISTOOK, Mr. SCHROCK, Mr. SULLIVAN, Mr. LIPINSKI, Mr. ADERHOLT, Mr. SMITH of New Jersey, Mr. CRANE, Mr. TAYLOR of Mississippi, Mr. PITTS, Mrs. MUSGRAVE, Mr. DOOLITTLE, Mr. HOSTETTLER, Mr. JONES of North Carolina, Mr. MCINTYRE, Mr. BURGESS, Mr. VITTER, Mr. SAM JOHNSON of Texas, Mr. KLINE, Mr. WELDON of Florida, Mr. SOUDER, Mr. KING of Iowa, Mr. WILSON of South Carolina, Mr. DEMINT, Mr. GUTKNECHT, Mr. TOOMEY, Mr. NORWOOD, Mr. HOEKSTRA, Mr. SHADEGG, Mr. PEARCE, Mr. CHABOT, Mr. PENCE, Mr. PICKERING, Mr. BACHUS, Mr. BLUNT, Mr. LEWIS of Kentucky, Mrs. CUBIN, Mr. BARTON of Texas, Mr. BURR, Mr. FERGUSON, Mr. ROGERS of Michigan, Mr. FLETCHER, Mr. WHITFIELD, Ms. HART, Mrs. BLACKBURN, Mr. DUNCAN, Mr. KENNEDY of Minnesota, Mr. BARTLETT of Maryland, Mr. FRANKS of Arizona, Mr. GARRETT of New Jersey, Mr. BARRETT of South Carolina, Mr. ROGERS of Alabama, Mrs. JO ANN DAVIS of Virginia, Mr. TANCREDO, Mr. JANKLOW, Mr. GOODE, Mr. CRENSHAW, Mr. CHOCOLA, Mr. RENZI, Mr. BISHOP of Utah, Mr. GRAVES, Mr. BEAUPREZ, Mr. WICKER, Mr. HAYES, Mr. SHIMKUS, Mr. FORBES, Mr. STEARNS, Mr. RYAN of Wisconsin, Mr. COLE, Mr. SESSIONS, Mr. CULBERSON, Mr. BRADY of Texas, Mr. HUNTER, Mr. NEUGEBAUER, Mr. FEENEY, Mr. MURPHY, Mr. LAHOOD, and Mr. CANTOR):

H.R. 2444. A bill to establish certain requirements relating to the provision of services to minors by family planning projects under title X of the Public Health Service Act; to the Committee on Energy and Commerce.

By Mr. EVANS:

H.R. 2445. A bill to amend title 38, United States Code, to make permanent the requirement for the Secretary of Veterans Affairs to provide nursing home care to certain veterans with service-connected disabilities and to expand eligibility for such care to all veterans with compensable service-connected disabilities; to the Committee on Veterans' Affairs.

By Mr. WELLER (for himself, Mr. YOUNG of Alaska, Mr. CRANE, Mr.